

ORDER *of* WORSHIP

March 28, 2024
Maundy Thursday



CHRIST
PRESBYTERIAN
CHURCH

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Prelude

Call to Worship

Psalm 95:1-7

Leader: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
For the LORD is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.
The sea is his, for he made it,
and his hands formed the dry land.
Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!
For he is our God,
and we are the people of his pasture,
and the sheep of his hand.

Let us worship the Lord, our Maker together!

Hymn of Praise

I Will Sing Of My Redeemer

I will sing of my Redeemer
And his wondrous love to me
On the cruel cross he suffered
From the curse to set me free

Chorus

*Sing O sing of my Redeemer
With his blood he purchased me
On the cross he sealed my pardon
Paid the debt and made me free*

I will tell the wondrous story
How my lost estate to save
In his boundless love and mercy
He the ransom freely gave

Chorus

I will praise my dear Redeemer
His triumphant power I'll tell
How the victory he giveth
Over sin and death and hell

Chorus

I will sing of my Redeemer
And his heavenly love for me
He from death to life hath bro't me
Son of God with him to be

Chorus

Invocation

Affirmation of Faith

The Nicene Creed

Leader: Christians, what do we believe?

All: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets; and we believe in one holy catholic* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

**The term catholic refers to the church universal, knowing no racial, economic, geographical, or language barriers.*

His Mercy Is More

What love could remember no wrongs we have done
Omniscient all knowing he counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many his mercy is more

Chorus

*Praise the Lord his mercy is more
Stronger than darkness new every morn
Our sins they are many his mercy is more*

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many his mercy is more

Chorus

What riches of kindness he lavished on us
His blood was the payment his life was the cost
We stood 'neath a debt we could never afford
Our sins they are many his mercy is more

Chorus 2x

Our sins they are many his mercy is more

Call to Confession

Titus 2:11-14

Leader: For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Public Confession

Prayer of Confession from the
31st General Assembly of the PCA

Leader: Let us confess our sins together.

All: **O Lord, how can we stand before you with our numberless and aggravated offenses? We have taken your grace for granted; it has failed to stun us today. We have arrogantly believed that we deserved your grace and thus have mocked your gospel. We have run after vain idols and thus forsaken your sufficiency. We have not loved your church that you bought with your own blood. Forgive us, Lord. We have not loved you with our whole heart. We have not interceded for the world around us. We have failed to be your priests and we have broken your covenant. Lord, it is only because of your compassions through Jesus Christ that we are not consumed. Lead us to repentance and save us from despair. Lord, we have no excuse, but we do have Jesus who has become sin for us so that, in him, we might become the righteousness of God. Help us to believe the gospel for your glory!**

Silent Confession

Assurance of Pardon and Comfort

Romans 5:6-8

Leader: While we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person - though perhaps for a good person one would dare even to die - but God shows his love for us in that while we were still sinners, Christ died for us.

Hear and receive the good news of the gospel: in Jesus Christ, we are forgiven.

People: Thanks be to God!

Yet Not I, But Through Christ In Me
What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine
I can sing all is mine
Yet not I but through Christ in me

continued

The night is dark but I am not forsaken
For by my side the Savior he will stay
I labor on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won
And I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released
I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete
Still my lips shall repeat
Yet not I but through Christ in me
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete
Still my lips shall repeat
Yet not I but through Christ in me

When the race is complete
Still my lips shall repeat
Yet not I but through Christ in me
Yet not I but through Christ in me
Yet not I but through Christ in me

Tithes And Offerings

Musical Offering

Worship Choir

Beneath The Cross Of Jesus
Beneath the cross of Jesus
I fain would take my stand
The shadow of a mighty rock
Within a weary land
A home within the wilderness
A rest upon the way
From the burning of the noontide heat
And the burden of the day

Upon the cross of Jesus
Mine eye at times can see
I see the very dying form of One
Who suffered there for me
And from my stricken heart with tears
Two wonders I confess
The wonders of redeeming love
And my unworthiness

The Doxology

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father Son and Holy Ghost Amen

Prayer Of Dedication

Sermon

“Washing Feet”
John 13:1-17
Rev. Richard Harris

The Service of Communion

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them up to the Lord.**

Leader: Let us give thanks to the Lord our God.

All: It is fitting and right that we give you thanks and praise, O God, at all times and in all places. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your name, saying, “Holy, holy, holy Lord God of hosts: heaven and earth are full of your glory. Glory to God in the highest.”

Words of Institution

The Sacrament of the Lord’s Supper

O Sacred Head Now Wounded
O sacred Head now wounded
With grief and shame weighed down
Now scornfully surrounded
With thorns thine only crown
How pale thou art with anguish
With sore abuse and scorn
How does that visage languish
Which once was bright as morn

What thou my Lord hast suffered
Was all for sinners’ gain
Mine mine was the transgression
But thine the deadly pain
Lo here I fall my Savior
’Tis I deserve thy place
Look on me with thy favor
Assist me with thy grace

continued

What language shall I borrow
To thank thee dearest Friend
For this thy dying sorrow
Thy pity without end
6. O make me thine forever
And should I fainting be
Lord let me never never
Outlive my love to thee

Man Of Sorrows, What A Name

Man of sorrows what a name for the Son of God who came
Ruined sinners to reclaim Hallelujah what a Savior

Bearing shame and scoffing rude in my place condemned he stood
Sealed my pardon with his blood Hallelujah what a Savior

Guilty vile and helpless we spotless Lamb of God was he
Full atonement can it be Hallelujah what a Savior

Lifted up was he to die it is finished was his cry
Now in heaven exalted high Hallelujah what a Savior

When he comes our glorious King all his ransomed home to bring
Then anew this song we'll sing Hallelujah what a Savior

Benediction

Postlude

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